

**POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO**

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b) above-identified application.

I hereby appoint:

☒ Practitioners associated with the Customer Number:

26183

OR

☐ Practitioner(s) named below:

Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

☒ Practitioners associated with the Customer Number:

26183

OR

☐ Firm or Individual Name

Address

City

State

Zip

Country

Telephone

Email

Assignee Name and Address:

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/98 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee of Record

The individual whose signature and titled is supplied below is authorized to act on behalf of the assignee.

Signature

Date

Name

Richard J. Lutton Jr.

Telephone

Title and Company

Assistant Secretary and Chief Patent Counsel
Apple Computer, Inc.

June 2, 2005



STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Forstall et al.

Application No./Patent No.: 10/602,335

Filed/Issue Date: 6/23/2003

Entitled: Threaded Presentation of Electronic Mail

Apple Computer, Inc., a California corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____%

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel (014211), Frame (0200), or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Brian J. Gustafson
Signature

30 August 2006
Date

Brian J. Gustafson, 52,978

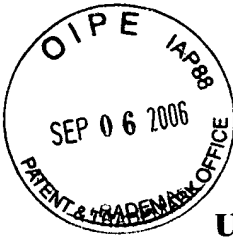
Printed or Typed Name

(650) 839-5070

Telephone Number

Attorney for Applicant

Title



**CORRECTED
NOTICE**

UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEBRUARY 08, 2005

PTAS

FENWICK & WEST LLP
DANIEL R. BROWNSTONE, ESQ.
SILICON VALLEY CENTER
801 CALIFORNIA STREET
MOUNTAIN VIEW, CA 94041

**UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT**

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/18/2003

REEL/FRAME: 014211/0200
NUMBER OF PAGES: 10

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
FORSTALL, SCOTT

DOC DATE: 11/17/2003

ASSIGNOR:
CHRISTIE, GREG

DOC DATE: 11/18/2003

ASSIGNOR:
LEMAY, STEPHEN O.

DOC DATE: 11/18/2003

ASSIGNEE:
APPLE COMPUTER, INC.
1 INFINITE LOOP
CUPERTINO, CALIFORNIA 95014-2084

SERIAL NUMBER: 10602335

FILING DATE: 06/23/2003

PATENT NUMBER:

ISSUE DATE:

TITLE: THREADED PRESENTATION OF ELECTRONIC MAIL

014211/0200 PAGE 2

MARGARET LASALLE, PARALEGAL
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



PATENT

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

APPLICANT(S): Scott Forstall, et al.
APPLICATION NO.: 10/602,335
FILING DATE: June 23, 2003
TITLE: THREADED PRESENTATION OF ELECTRONIC MAIL
EXAMINER: Lewis Alexander Bullock, Jr.
GROUP ART UNIT: 2127
ATTY. DKT. NO.: 18602-08002/US (P3193US1)

2003 JAN 27 PM 11:25
OPR/FINANCE

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Assignment Recordation Services, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below:

Dated: 24 Jan 2004

By: 
Daniel R. Brownstone, Reg. No.: 46,581

MAIL STOP ASSIGNMENT RECORDATION SERVICES
DIRECTOR OF THE US PATENT AND TRADEMARK OFFICE
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

REQUEST FOR CORRECTION OF RECORDED ASSIGNMENT

Sir:

With regard to the Notice of Recordation of Assignment document for the above-noted application recorded on December 22, 2003 at Reel No. 014211 and Frame No. 0200, please correct the following error:

ASSIGNOR:

FORSTALL, SCOTT

DOC DATE: 11/17/2003

PATENT


Enclosed are copies of the marked up Notice of Recordation of Assignment document, the originally recorded Assignment and form PTO-1595.

Please correct the file and issue a corrected Notice of Recordation of Assignment document.

☒ The correction is not due to any error by the Applicant and therefore no fee is due.

Respectfully submitted,
SCOTT FORSTALL, ET AL.

Dated: 24 Jan 2005.

By: 
Daniel R. Brownstone, Reg. No.: 46,581
Fenwick & West LLP
Silicon Valley Center
801 California Street
Mountain View, CA 94041
Tel.: (415) 875-2358
Fax.: (650) 938-5200



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231



700057579A

DECEMBER 22, 2003

PTAS

FENWICK & WEST LLP
DANIEL R. BROWNSTONE, ESQ.
SILICON VALLEY CENTER
801 CALIFORNIA STREET
MOUNTAIN VIEW, CA 94041

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/18/2003

REEL/FRAME: 014211/0200
NUMBER OF PAGES: 10

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
FORSTALL, SCOTT

DOC DATE: 11/12/2003

ASSIGNOR:
CHRISTIE, GREG

DOC DATE: 11/18/2003

ASSIGNOR:
LEMAY, STEPHEN O.

DOC DATE: 11/18/2003

ASSIGNEE:
APPLE COMPUTER, INC.
1 INFINITE LOOP
CUPERTINO, CALIFORNIA 95014-2084

SERIAL NUMBER: 10602335
PATENT NUMBER:

FILING DATE: 06/23/2003
ISSUE DATE:

014211/0200 PAGE 2

KIMBERLY WHITE, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

12-18-2003 04:30PM

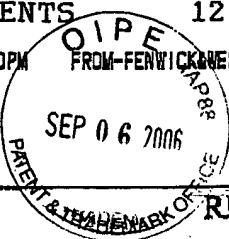
FROM-FENWICK WEST SF

12/18/2003 +14153850879

T-641 P.002

F-806

700057579



Form PTO-1595

(Rev. 03/01) (modified)

OMB No. 0651-0027 (exp 5/31/2002)

RECORDATION FORM COVER SHEET
PATENTS ONLYU.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner For Patents: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

FORSTALL, Scott;
CHRISTIE, Greg;
LEMAY, Stephen O.

Additional name(s) of conveying party(ies) attached?

☐ Yes☒ No

3. Nature of Conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other: _____

Execution Date: 11/17/03; 11/18/03; 11/18/03

2. Name and address of receiving party(ies):

Name: Apple Computer, Inc.

Internal Address:

Street Address: 1 Infinite Loop

City: Cupertino

State: CA Zip: 95014-2084

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s):

10/602,335

B. Patent No.(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Daniel R. Brownstone, Esq.
Fenwick & West LLP

Internal Address: Silicon Valley Center

Street Address: 801 California Street

City: Mountain View State: CA Zip Code: 94041

6. Total number of applications and patents involved: [1]

7. Total fee (37 CFR 3.41): \$40.00

☐ Check Enclosed☐ Fee Transmittal Enclosed☒ Charge the indicated fees to the below mentioned deposit account.

8. Deposit Account No.: 19-2555

DO NOT USE THIS SPACE

9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Daniel R. Brownstone, Reg. No. 46,581

Name of Person Signing

Signature

December 19, 2003

Date

Total number of pages including cover sheet, attachments, documents: [10]

Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services, Director of U.S. Patent and Trademark Office,
P. O. Box 1450, Alexandria, VA 22313-1450

Case Docket No.: 18602-08002 (P3193US1)

18602/08002/SF/5112051.1

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, the person(s) named below (referred to as "INVENTOR" whether singular or plural) has sold, assigned, and transferred and does hereby sell, assign, and transfer to **Apple Computer, Inc.**, a California corporation, having a place of business at **1 Infinite Loop, Cupertino, California 95014**, ("ASSIGNEE"), for itself and its successors, transferees, and assignees, the following:

1. The entire worldwide right, title, and interest in all inventions and improvements ("SUBJECT MATTER") that are disclosed in the provisional application filed under 35 U.S.C. §111(b) or non-provisional application filed under 35 U.S.C. §111(a) and entitled **THREADED PRESENTATION OF ELECTRONIC MAIL** ("APPLICATION"), which:

☐ is to be filed herewith

☒ was filed on June 23, 2003,

now bearing U.S. application number 10/602,335; and

2. The entire worldwide right, title, and interest in and to:

(a) the APPLICATION; (b) all applications claiming priority from the APPLICATION; (c) all utility, divisional, continuation, substitute, renewal, reissue, and other related applications thereto which have been or may be filed in the United States or elsewhere in the world; (d) all patents (including reissues and re-examinations) which may be granted on the applications set forth in (a), (b), and (c) above; and (e) all right of priority in the APPLICATION, together with all rights to recover damages for infringement of provisional rights.

INVENTOR agrees that ASSIGNEE may apply for and receive patents for SUBJECT MATTER in ASSIGNEE's own name.

INVENTOR agrees to do the following, when requested, and without further consideration, in order to carry out the intent of this Assignment: (1) execute all oaths, assignments, powers of attorney, applications, and other papers necessary or desirable to fully secure to ASSIGNEE the rights, titles and interests herein conveyed; (2) communicate to ASSIGNEE all known facts relating to the SUBJECT MATTER; and (3) generally do all lawful acts that ASSIGNEE shall consider desirable for securing, maintaining, and enforcing worldwide patent protection relating to the SUBJECT MATTER and for vesting in ASSIGNEE the rights, titles, and interests herein conveyed. INVENTOR further agrees to provide any successor, assign, or legal representative of ASSIGNEE with the benefits and assistance provided to ASSIGNEE hereunder.

INVENTOR represents that INVENTOR has the rights, titles, and interests to convey as set forth herein, and covenants with ASSIGNEE that the INVENTOR has not made and will not hereafter make any assignment, grant, mortgage, license, or other agreement affecting the rights, titles, and interests herein conveyed.

INVENTOR grants the attorney of record the power to insert on this Assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

Title of Document: ASSIGNMENT

Re:

Title: THREADED PRESENTATION OF ELECTRONIC MAIL

Filed: JUNE 23, 2003

Application No.: 10/602,335

This Assignment may be executed in one or more counterparts, each of which shall be deemed an original and all of which may be taken together as one and the same Assignment.

Name and Signature

Date of Signature



4/17, 2003

SCOTT FORSTALL

State of California } S.S.County of Santa Clara }

On _____ before me, _____ personally

[DATE]

[NOTARY PUBLIC]

appeared Scott Forstall personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Notary Seal

Notary

Name and Signature

Date of Signature



_____, 2003

GREG CHRISTIE

State of _____ } S.S.

County of _____ }

On _____ before me, _____ personally

[DATE]

[NOTARY PUBLIC]

appeared Greg Christie personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Notary Seal

Notary

Title of Document: ASSIGNMENT

Re:

Title: THREADED PRESENTATION OF ELECTRONIC MAIL

Filed: JUNE 23, 2003

Application No.: 10/602,335

This Assignment may be executed in one or more counterparts, each of which shall be deemed an original and all of which may be taken together as one and the same Assignment.

Name and Signature

Date of Signature

SCOTT FORSTALL

, 2003

State of _____ } S.S.

County of _____ }

On _____ before me, _____ personally
[DATE] [NOTARY PUBLIC]

appeared Scott Forstall personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Notary Seal

Notary

Name and Signature

Date of Signature

GREG CHRISTIE

11/18/2003, 2003

State of _____ } S.S.

County of _____ }

On _____ before me, _____ personally
[DATE] [NOTARY PUBLIC]

appeared Greg Christie personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Notary Seal

Notary

Title of Document: ASSIGNMENT

Re:

Title: THREADED PRESENTATION OF ELECTRONIC MAIL

Filed: JUNE 23, 2003

Application No.: 10/602,335

Name and Signature



STEPHEN O. LEMAY

Date of Signature

11/18, 2003

State of _____ } S.S.

County of _____ }

On _____ before me, _____ personally

[DATE]

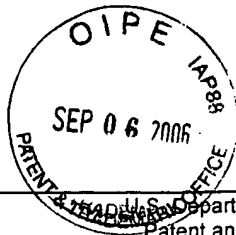
[NOTARY PUBLIC]

appeared Stephen O. Lemay personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Notary Seal

Notary

18602/08002/SF/5107681.1



0001/PTO
Rev. 10/95

U.S. Department of Commerce
Patent and Trademark Office

TRANSMITTAL FORM

(to be used for all correspondence during pendency of
filed application)

Application Number	10/602,335
Filing Date	June 23, 2003
First Named Inventor	Scott Forstall
Group Art Unit Number	2127
Examiner Name	Lewis Alexander Bullock, Jr.
Attorney Docket Number	18602-08002 (P3193US1)

Total Number of Pages in This Submission **10**

ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/> Return Receipt Postcard <input type="checkbox"/> Response to Notice to File Missing Parts <input type="checkbox"/> Assignment & Recordation Cover Sheet <input type="checkbox"/> Declaration <input type="checkbox"/> Power of Attorney <input type="checkbox"/> Application Data Sheet <input type="checkbox"/> Request for Corrected Filing Receipt <input checked="" type="checkbox"/> Request for Correction of Recorded Assignment <input type="checkbox"/> Status Request <input type="checkbox"/> Revocation and Substitute Power of Attorney	<input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Letter to Chief Draftsperson <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
---	---

REMARKS:

SIGNATURE OF ATTORNEY OR AGENT

Signature:		
Attorney/Reg. No.:	Daniel R. Brownstone 46,581	Dated: January 24, 2005

CERTIFICATE OF MAILING

I hereby certify that this correspondence, including the enclosures identified above, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 CFR 1.10.

Signature:		
Typed or Printed Name:	Daniel Brownstone	Dated: January 24, 2005
Express Mail Mailing Number (optional):		